The Tablet.

Vol. III.—No. 461.] —PRICE—SIX-PENCE. FRIDAY EVENING, AUGUST 16, 1844. SUBSCRIPTIONS, {TO THE TOWN, per Annum...£2 10s | PAYABLE IN TO THE COUNTRY, ditto...£3 0s | ADVANCE.

THE CATHOLIC CHURCH.

TALLOW, AUGUST 12, 1844.—On Monday the Right Rev. Dr. Foran, finished the triennial Visitation of the District of Dungarvan. In this parish his Lordship administered the sacrament of Confirmation to over seven hundred persons, making a total of over ten thousand in the last three years. The number of children confirmed in different districts of thirteen parishes—A very extraordinary instance of the increase of the population in this part of the country. The witnesses, with sincere satisfaction, attest the solemn exertions of this good and exemplary Bishop in the discharge of the many duties of his high office, and almost daily occurrence. On Sunday morning his Lordship was engaged in the performance of the ceremonies of the Catholic religious profession of a young lady, Miss Margaret E. Condon, in the Carmelite Convent of this town. On this joyous occasion to her friends, breakfast in the adjoining rooms entertained at a public table in the school-rooms of the Convent, and this was the first instance under the average attendance of visitors who received and religious education in those rooms. After breakfast was over, his Lordship visited the convent, addressed, and examined them in Christian doctrine, and confirmed them for the second time that day.—*Waterford Chronicle.*

DR. TUNDING, Roman Catholic Bishop of Newfoundland, has had an interview with Lord Stanley on Saturday at the Colonial Office.

A private letter, says the *Ami de la Religion*, from Father Dr. Conolly, late Protestant minister in America, and who has made such generous sacrifices to embrace the Catholic faith, has given a new proof of his sincerity in that faith, by consecrating himself to the spiritual state, at no time distant, to the young wife, the most amiable qualities, and distinguished acquirements, of a protestant into the Church of the Sacred Heart.

A letter from Egypt states that the Schism of the Armenians, belongs, to more than a religious question in that nation in their country were subject, has been checked. The errors which held him separated from the Holy See; and it is expected that on his return to Egypt the Catholic will induce others to follow his example.

THE AND THE POPE.—We find the following under the head of the 31st, in the *Augsburg Gazette*:—

"The MSS. of Mesrob Hormoos Assogian, the Armenian, who has been charged with the settlement of the differences between Spain and the Holy See, has submitted an audience of the Pope. . . It has in his hands, to which he can be receiving the consent of the government to the concession of the Spanish bishops; but the agent's instructions do not allow him to go so far."

PRAYERS AND THANKSGIVINGS FOR THE QUEEN.

Yesterday the following pastoral letter from the Roman Catholic Vicar Apostolic of the London district was read in each of the masses in all the Roman Catholic chapels of the metropolis and suburbs.

LETTER OF THE BISHOP VICAR APOSTOLIC OF THE LONDON DISTRICT TO THE CLERGY AND LAITY.

"Beloved brethren and children in Jesus Christ, health. Having received from the Holy See a command to respond to the call of the Sovereign, we invite you to unite with us in the most earnest and fervent prayer to God for the safety of the Queen, on the 3rd Sunday after the Assumption, to be recited or sung in every chapel, and on the 4th Sunday after the Assumption, a day of thanksgiving and supplication, we are to be recited or sung in every chapel, *Benedictus*, and the prayer *Deus cujus misericordiam*, &c., and the prayer *Deus cujus misericordiæ*, &c., and the prayer *Deus cujus misericordiæ*, &c., and the prayer *Deus cujus misericordiæ